## UNION TERRITORY OF JAMMU & KASHMIR GOVT. MEDICAL COLLEGE AND ASSOCIATED HOSPITAL, UDHAMPUR

Dr. Mrityunjay Principal GMC, Udhampur



Phone: 01992358062 Email: principal.gmcudh@jk.gov.in

Subject: Engagement of Senior residents/Demonstrator/Tutor in the departments of Dentistry and ENT in Government Medical College & AH Udhampur.

> Order No: \_\_\_\_\_ of 2024 Dated: 26.12.2024.

The following candidates who had applied for the posts of Senior Residents/Demonstrator/ Tutor in various departments of Government Medical College & AH Udhampur notified vide advertisement Notice No:- 01 of 2024 dated 06-06-2024 and corrigendum/addendum to the same advertisement vide no: GMC/UDH/2024-25/920-24 DATED 07-06-2024, as recommended by the selection Committee constituted as per Govt. order No. 382-JK(HME) of 2024 Dated: 20-06-2024, sanction is hereby accorded to the engagement of the following Doctor as Registrars/Demonstrator in the discipline of Dentistry and ENT in Government Medical College, Udhampur on tenure basis initially for a period of 01 year (extendable upto 3 years) against the available vacancy.

S. No	Name of Candidate	Department
1.	Dr. Aashima Gupta	Dentistry
2.	Dr. Areena Anjum	ENT

The selections are made strictly as per eligibility criteria of Government Order No. 382-JK(HME) of 2024 Dated: -20.06.2024 and selection criteria notified vide Government Order No. 383-JK(HME) of 2024 Dated: -20.06.2024.

The appointee shall be allowed to join only on production of the following documents/certificates in original:

- 1. Date of Birth Certificate
- 2. All Qualification Certificate
- 3. Affidavit duly attested by First Class Magistrate
- 4. Domicile Certificate, UT Of J&K.
- 5. Any other document as required U/Rules.

However, engagement of selected doctor shall be subject to following terms and conditions:

- The doctors shall submit their joining report in the office of Principal GMC Udhampur within 07 days (4PM sharp) from date of issuance of this selection order.
- 2. That they shall submit an affidavit duly attested by first class magistrate to the effect that:
  - a. He/She is non-PSC candidate and in case of PSC candidate he/she shall submit NOC from the competent authority and proper relieving from the parent department within a period of 15 days from the publication of this order, failing which he/she will not be able to join in this institution.

- .....
- b. He/she will complete his/her sanctioned tenure and will provide 01- month prior notice before resignation from the post.
- First month's salary of the candidate shall remain in deposit with the accounts department as security and shall be paid on successful completion of the tenure appointment.
- 4. The Registrars/Demonstrator shall be asked to give and undertaking to the effect that he/she have read the aforesaid terms and conditions and shall abide by the same on an affidavit duly attested by Magistrate before he/she is allowed to join.
- The appointee shall submit his /her joining report to the U/Signed only after a formal letter sent to the departments concerned after and ensuring that all the requisite formalities have been completed.
- Salary will be disbursed only after the receipt of proper CID verification report of selected candidates.
- The candidature will be cancelled at any stage of recruitment process or service tenure without any prior notice, if it is found that documents submitted by the selected candidates are not genuine or are forged.
- 8. No. experience certificate will be issued before completion of 02 years tenure.
- Sanctioning of any kind of leave shall be strictly as per the provision Government Order No.451-JK(HME) of 2024 Dated: -08-07-2024
- The waitlist shall be operationalized if any selected candidate fails to join on last date of joining time and the candidates shall be informed accordingly.
- This order is without any prejudice to any writ petition lying pending before any Hon'ble Court of Law.

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Dr. Mrityunjay Principal Govt. Medical College Udhampur.

No: - GMC/UDH/2024-25/5418-26 Copy to:-

Dated: 26-12-2024

- Administrative Secretary to Govt., Health and Medical Education, Civil Secretariat Jammu/Srinagar for Kind information.
- 2. Director Coordination New GMC,s for Kind information.
- 3. Director, Heath Services Jammu for Kind information.
- 4. Concerned Head of Department for information and NA.
- 5. FA/CAO GMC &AH Udhampur for information and NA.
- 6. Medical Superintendent GMC&AH Udhampur for information.
- 7. Administrative Officer, GMC, Udhampur for information and necessary action.
- 8. Incharge website GMC Udhampur for uploading on official website of GMC Udhampur.
- 9. Office/Record File.

### UNION TERRITORY OF JAMMU & KASHMIR GOVT. MEDICAL COLLEGE AND ASSOCIATED HOSPITAL, UDHAMPUR

Phone: 01992358062



Email: principal.gmcudh@jk.gov.in

Office Order No. ] ] of 2024 Dated: -)(-1)-2024

SUB:- Selection List (provisional) of Junior Residents in the various disciplines (on academic arrangement basis as per S.O. 364 dated 27- 11-2020) of Government Medical College, Udhampur

Ref: Advertisement Notice No: 09 of 2024 dated 02-12-2024

As recommended by the selection committee constituted for the conduct of interview for the posts of Junior Resident, the candidates provisionally selected for the post of Junior Resident in various discipline is enclosed as per Annexure —A

The Candidates are directed to join within 07 days of issuance of this notice failing which their candidature shall be cancelled without any prior notice. However, the salary shall be disbursed after receiving the satisfactory character and antecedent verification report from CID by the office of the undersigned in Favor of the provisionally joined candidates.

Provisionally selected candidates should bring 02 office files and 02 sets of documents (photocopied) to be submitted at the time of joining as mentioned below:

- 1. JOINING APPLICATION.
- SELECTION ORDER.
- 10th DIPLOMA/MARKS CARD
- MBBS DEGREE CERTIFICATE
- 5. MBBS JK MEDICAL COUNCIL REGISTRATION CERTIFICATE.
- MBBS MARKS CARD (ALL PROFS.)
- MBBS ATTEMPT CERTIFICATE
- 8. MBBS INTERNSHIP COMPLETION CERTIFICATE.
- PG/MD/MS/DNB IF ANY
- 10. DOMICILE OF UT OF J&K.
- 11. BANK SAVING ACCOUNT PASSBOOK copy (for Salary).
- 12. THE CANDIDATES MUST FURNISH AN AFFIDAVIT DULY ATTESTED BY THE 1ST CLASS MAGISTRATE TO THE EFFECT THAT HE/SHE WILL ABIDE BY THE TERMS AND CONDITIONS. The engagement shall be subject to the following terms and conditions:

- Appointment shall be subject to work and conduct of the candidate in the college/Hospital/Dispensary remaining satisfactory during his/her tenure. In the case of misconduct or negligence in duties or found indulging in strike or any other such activities Which affect the hospital services/patient care, the tenure appointment of doctor shall be terminated without any notice.
- The doctor shall be required to stay in the College/Hospital premise if residential accommodation is available and near college campus in case of non-availability of residential accommodation.
- The candidate shall not indulge in any private practice during his/her tenure and if found doing so his/her tenure appointment shall be terminated forthwith.
- Salary shall be disbursed only after satisfactory report from Inspector General of Police, CID, will be received.
- Any appointee (Junior Resident) intending to leave shall have to provide one-month prior notice duly forwarded by the concerned HOD or else the Junior Resident shall have to deposit one month salary in the institution.
- He/she will not participate in any kind of strike during the period of his/her tenure as the services are covered under ESMA.
- 7. In case of any interpretation and relaxation regarding the above terms and conditions is concerned the decision of the undersigned shall be final.

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(Dr. Mrityunjay) Principal Govt. Medical College Udhampur

# No: -GMC/UDH/2024-25/5 411-17

Date=][-[]-2024

Copy to: -

- Administrative Secretary Govt. of J&K UT, Health and Medical Education Department for information.
- Director Coordination, New Medical Colleges, Nursing Colleges and Paramedical Colleges, J&K for information.
- 3) Chief Accounts Officer, GMC Udhampur.
- 4) Administrative Officer, GMC Udhampur.
- 5) Medical Superintendent, Associated Hospital GMC Udhampur for information.
- 6) Office Copy.
- 7) Web Site Incharge, GMC Udhampur.

#### ANNEXURE - A

# Selection List (Provisional) of Junior Residents (6 months tenure post, Walk-in interview held on 11.12. 2024)

S.No	Name of the Candidate	Parentage	
1.	Dr. Abhijay Mehta	Dr. Anil Mehta	
2.	Dr. Mariya Muzzaffar	Sh, Muzaffar Hussain Khan	
3.	Dr. Fiza Khanday	Sh.Khazir Mohd Khanday	
4.	Dr. Ankita Gupta	Sh.Vinay gupta	
5.	Dr. Harpreet Singh	Sh.Trilok singh	
6,	Dr. Akshay Angurana	Sh.Ramesh kumar	
7.	Dr. NishKamni	Sh.D.C.sharma	1
8.	Dr. Kumari Deeksha sharma	Sh.Amarnath sharma	1